



# CHUCK GRASSLEY

UNITED STATES SENATOR FOR IOWA

## *Academy Nomination Guidelines*

Send **COMPLETED** applications to my Des Moines office.

Complete the application form, and other items noted on the enclosed checklist.

Be sure your ACT or SAT scores are sent to me to be included in your application.

**ACT - use code 7129**

**SAT – use code 6260**

\*Your scores must be sent directly from ACT/SAT to my Des Moines office.

Ask **THREE** people to write letters of recommendation to me on your behalf. Please include at least one teacher and two Iowans. Letters should be signed and sealed in individual envelopes. These must be included in your nomination packet.

Give the Evaluation Form to your principal, guidance counselor, or academic advisor to be completed, signed, sealed in an envelope, and included in your packet.

(Note: this person should not be included as one of your recommendation sources).

Complete a typed, one to two page, single spaced essay. Your essay should expand on your interest or motivation in applying to a military academy and what makes you a qualified candidate for a nomination. This should be information that cannot otherwise be gathered from other parts of your nomination application. The essay is used in lieu of an interview.

Sign the media release consent form that is included with the application. My office sends a press release of the names of applicants that I nominate to an academy. In the event that you receive a nomination, this will ensure your name is included on the press release. If you do not want your name included on a press release, please leave the consent form blank.

Contact the academy or academies you are interested in attending. Open your file by visiting the respective academy website and creating a profile. **I can only nominate applicants who have applied to an academy directly.** I do not nominate students to the U.S. Coast Guard. Please contact the Coast Guard directly.

Compile ALL required application materials, and mail or deliver in **ONE PACKET** or **ENVELOPE** to my Des Moines office. Submissions submitted via email or fax will not be accepted. If you do not receive a confirmation message stating that your complete application was received, please call my Des Moines office at: 515-288-1145.

I will not consider any application unless it is completed and received in my Des Moines office by the deadline. **The deadline for completing my application is October 21, 2022. ALL information must be in-hand.** I plan to select nominations no later than December 31, 2022. You will be notified whether or not you receive a nomination.

Please mail applications to the following address:

Senator Charles Grassley  
ATTN: Nominations Coordinator  
721 Federal Building  
210 Walnut Street  
Des Moines, IA 50309

Questions regarding application for nominations should be directed to:  
academy\_nominations@grassley.senate.gov Phone: 515-288-1145

## **CHECKLIST**

(Note -- this form lists all the items which you need to complete your application .)

**Deadline for Submission: October 21, 2022**

### **ITEM:**

### **ENCLOSED**

1. Application

☐

2. SAT/ACT score

☐

3. Extracurricular Activities

4. Essay

5. Official Transcript of Grades

\* All high school, junior colleges, and colleges attended

6. Letters of Recommendation

1st

2<sup>nd</sup>

3<sup>rd</sup>

7. School Evaluation Form

☐

8. Media Consent Form

☐

All items should be mailed in one packet to:

The Honorable Charles E. Grassley

Attn: Nominations Coordinator

721 Federal Building

210 Walnut Street

Des Moines, IA 50309

Questions regarding application for nominations should be directed to:  
academy\_nominations@grassley.senate.gov      Phone: 515-288-1145

**DEADLINE: October 21, 2022**

### ***SCHOOL EVALUATION FORM***

This form must be completed by either the **high school principal, guidance counselor, or academic advisor** for the candidate seeking a nomination to one of the United States Service Academies.

Principal/ Guidance Counselor/Advisor (circle one) Name: \_\_\_\_\_

Name of Applicant: \_\_\_\_\_

Applicant Address: \_\_\_\_\_

Name of School: \_\_\_\_\_

School Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Applicant's Year in School: \_\_\_\_\_ Class Rank: \_\_\_\_\_

GPA: \_\_\_\_\_

SAT Score: Verbal: \_\_\_\_\_ Math: \_\_\_\_\_

ACT Score: Composite: \_\_\_\_\_ Math: \_\_\_\_\_ English: \_\_\_\_\_ Science: \_\_\_\_\_

Leadership Characteristics:

Ability to Work Under Pressure:

Ability to Get Along with Others:

General Comments:

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

Please seal and sign this form in an envelope. Return it and a transcript showing final grades to the applicant.

The application deadline is October 21, 2022.

APPLICATION FOR NOMINATION TO  
AIR FORCE, NAVAL, MILITARY, OR MERCHANT MARINE ACADEMIES

Name: \_\_\_\_\_  
First Middle Last

Permanent Address: \_\_\_\_\_  
Number and Street City/Town

\_\_\_\_\_ State and Zip Code Phone Number

Email address: \_\_\_\_\_

Name and address of Parent(s)/Guardian:

High School: \_\_\_\_\_  
Name Address

School Phone Number: \_\_\_\_\_ Principal/Counselor Name: \_\_\_\_\_

Graduation Date: \_\_\_\_\_ Are you a legal resident of Iowa/How many years: \_\_\_\_\_

To Which Academy Are You Seeking Admission? (List in order of preference, ONLY those you wish to attend)

1) \_\_\_\_\_ 3) \_\_\_\_\_

2) \_\_\_\_\_ 4) \_\_\_\_\_

To which other members of Congress or Senate have you applied for a nomination:

\_\_\_\_\_

Are you willing to make a career of the service: \_\_\_\_\_ Are you a U.S. Citizen: \_\_\_\_\_

List your hobbies:

1) \_\_\_\_\_ 4) \_\_\_\_\_

2) \_\_\_\_\_ 5) \_\_\_\_\_

3) \_\_\_\_\_ 6) \_\_\_\_\_

Date: \_\_\_\_\_ Signature \_\_\_\_\_

**DEADLINE: October 21, 2022**

## Extra-Curricular Activities

Please list any school clubs or groups (Student Council, NHS, Band, etc.) that you are a member of, years of involvement, and any positions you have held.

(Copy this sheet for additional space as needed)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

Are you employed outside of school/if so, where:

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If you are employed outside of school, please explain what you do and the **number of hours** you work, per week, during the school year and summer:

**DEADLINE: October 21, 2022**

Please list non-school related activities and groups (volunteer groups, Boys'/Girls' State, youth group, etc) that you are involved in, years of involvement, and any positions you have held.

(Copy this sheet for additional space as needed)

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_
- 6. \_\_\_\_\_
- 7. \_\_\_\_\_
- 8. \_\_\_\_\_
- 9. \_\_\_\_\_
- 10. \_\_\_\_\_

**DEADLINE: October 21, 2022**

# Athletic Participation

List 1<sup>st</sup> Sport

Grades played:

9<sup>th</sup> ☐      10<sup>th</sup> ☐      11<sup>th</sup> ☐      12<sup>th</sup> ☐

Position played and any awards received:

Did you letter?

Were you a Captain in this sport? If so, for what years?

9<sup>th</sup>                  10<sup>th</sup>                  11<sup>th</sup>                  12<sup>th</sup>

**DEADLINE: October 21, 2022**

List 2<sup>nd</sup> Sport

Grades played:

9<sup>th</sup>

10<sup>th</sup>

11<sup>th</sup>

12<sup>th</sup>

Position played and any awards received:

Did you letter?

Were you a Captain in this sport? If so, for what years?

9<sup>th</sup>

10<sup>th</sup>

11<sup>th</sup>

12<sup>th</sup>

**DEADLINE: October 21, 2022**



List 3<sup>rd</sup> Sport

Grades played:

9<sup>th</sup>

10<sup>th</sup>

11<sup>th</sup>

12<sup>th</sup>

Position played and any awards received:

Did you letter?

Were you a Captain in this sport? If so, for what years?

9<sup>th</sup>

10<sup>th</sup>

11<sup>th</sup>

12<sup>th</sup>

**DEADLINE: October 21, 2022**

List 4<sup>th</sup> Sport

Grades played:

9<sup>th</sup>

10<sup>th</sup>

11<sup>th</sup>

12<sup>th</sup>

Position played and any awards received:

Did you letter?

Were you a Captain in this sport? If so, for what years?

9<sup>th</sup>

10<sup>th</sup>

11<sup>th</sup>

12<sup>th</sup>

**DEADLINE: October 21, 2022**

Additional Notes/Comments:

**DEADLINE: October 21, 2022**

## Affirmation

Please print your name: \_\_\_\_\_

I affirm that all of the information in my application is accurate. I also affirm that I am a United States citizen (or will be prior to entering the service academy); a resident of Iowa; unmarried without dependents and not pregnant; have good moral character; and will be at least 17 years old and will not have passed my 23<sup>rd</sup> birthday on July 1 of this year. (Applicants for Merchant Marines will not have passed their 25<sup>th</sup> birthday).

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

**DEADLINE: October 21, 2022**

REPLY TO:

- ☐ 135 HART SENATE OFFICE BUILDING  
WASHINGTON, DC 20510-1501  
(202) 224-3744  
[www.grassley.senate.gov](http://www.grassley.senate.gov)
- ☐ 721 FEDERAL BUILDING  
210 WALNUT STREET  
DES MOINES, IA 50309-2106  
(515) 288-1145
- ☐ 111 7TH AVENUE, SE, Box 13  
SUITE 6800  
CEDAR RAPIDS, IA 52401-2101  
(319) 363-6832

# United States Senate

CHARLES E. GRASSLEY  
PRESIDENT PRO TEMPORE EMERITUS  
WASHINGTON, DC 20510-1501

REPLY TO:

- ☐ 120 FEDERAL BUILDING  
320 6TH STREET  
SIOUX CITY, IA 51101-1244  
(712) 233-1860
- ☐ 210 WATERLOO BUILDING  
531 COMMERCIAL STREET  
WATERLOO, IA 50701-5497  
(319) 232-6657
- ☐ 201 WEST 2ND STREET  
SUITE 720  
DAVENPORT, IA 52801-1817  
(563) 322-4331
- ☐ 2146 27TH AVENUE  
SUITE 550  
COUNCIL BLUFFS, IA 51501-6985  
(712) 322-7103

I, \_\_\_\_\_ (Parent/Guardian), consent to the office of the United States Senator Charles Grassley identifying in a press release and other public media, \_\_\_\_\_ (name), by name, as having been selected for nomination to a United States Service Academy. I have authority to give this consent.

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Date

RANKING MEMBER,  
JUDICIARY

AGRICULTURE  
BUDGET  
FINANCE

Co-CHAIRMAN,  
CAUCUS ON  
INTERNATIONAL NARCOTICS CONTROL